

DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeskáadi Nitsáhákees

April 3 2023

| TR | ANSMITTAL |
|------|---|
| ТО | : Calvin Castillo, Executive Director Division of Community Development (DCD) |
| FROM | Cordell Shortey, Contracting Officer Contracts & Grants Section (CGS) / OMB |
| SUBJ | ECT : Chinle Chapter House - ARPA Funds Allocated to Delegate Claw Region |
| l. | Information on Contract (per Original Award): U.S. Treasury American Recovery Chinle Chapter House Plan Act (ARPA) 21.027 Title of Contract Funding Agency CFDA No Federal |
| | CD-70-22 \$ 1,756,490.00 2022 03/11/2021 to 12/31/2026 |
| | Grant No. Amount Fiscal Year Term - Begin and End Date |
| II. | Data Entered in FMIS Regarding: |
| | New Contract or Grant Company No. <u>8059</u> Business Unit (K#) <u>K211583 - K211591</u> Contract Mod No. Internal Modification No. 1 |
| | Amt of Award Increase \$7,045,950.07 \$1,756,490.00 to \$8,802,340.07 |
| | Budget Period - Extend End Date: From To To |
| | Authorizing Document - Attached: Contract / Agreement - Date executec |
| | NNC / Committee Resolution - No. & Date |
| | Other, specify: NN Council Resolution CD-68-22 |
| III. | Comments by CGS: |

Budget received on March 29, 2023 is authorized for implementation pursuant to FY 2023 NN BIM Appendix L Section II. B. and concurred by Navajo Nation Fiscal Recovery Fund (NN FRF) Office by memorandum of February 10, 2023. CGS previously entered budgets (K211578 to K211582) in the amount of \$1,756,490. Therefore, all budgets are now entered into FMIS for Resolution CD-70-22 in the amount of \$8,802,340.07. To not delay execution of allocation, CGS entered budget in FMIS although budgets did not comply with FY 2023 NN BIM Appendix L Section III. B. 3..

ttachment

Copy: Contract files

Contract Accounting / OOC / DPM

Tom Platero, Executive Director - NN FRF Office

Revised February 2023



DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeską́adi Nitsáhákees MEMORANDUM

Received

MAR 2 9 2023

TO

Cordell Shortey, Contracting Officer

Contracts & Grants Section/NN OMB

FROM

Tom Platero, Executive Director Fiscal Recovery Fund Office/NN

DATE

February 10, 2023

SUBJECT

ARPA/FRF Chapter/Regional Expenditure Plans - CD-70-22

Request to Set-up Project Accounts in FMIS/JDE

Of the 14 projects approved in CD-70-22, 9 of them have complete packages with the following

1. DOJ issued Initial Eligibility Determination,

2. FRF Request Form & Expenditure Plan for either a) Non-Governance Certified Chapter or

3. OMB Budget Forms 1, 2, 3 and 4 -The budgets have been reviewed and re-signed by the newly appointed DCD Division Director - Mr. Calvin Castillo.

4. OMB BIM Appendix J - Project Budget Schedule (i.e., Gantt Chart)

5. Chapter Resolutions and Other Supporting Documents.

The other 5 project packages are either missing documents and/or require revisions which the FRFO Staff are working with the Chapters to obtain.

Attached is a listing and a copy of the 9 project packets that are ready for Business Unit Accounts to be set-up in FMIS. We are requesting your office to set-up the 9 BU accounts in FMIS. The remaining 5 project packets will be sent to your office when they are complete.

Please contact our office if you have any questions or require any additional information. Thank Cc:

Tom Platero, FRFO Executive Direct Lisa Jymm, FRFO Deputy Director File

ATTACHMENTS

- Project Checklist CD-70-22
- 9 Project Packet Documents

Post Office Box 7440 • Window Rock, Arizona 86515 • Phone: (928) 871-7100 • Fax: (928) 871-4025

Checklist of Approved Documents in Resolution Approving Chapter/Regional Expenditure Plan

(Ready for BU Setup)

As of February 10, 2023

| | Description of CD Project | Approved NN Council Signed Resolution | Approved DOJ IED | Appendix A w/ Signatures | Budget Forms 1,2,4 | Program Budget Summary | Approved Chapter Resolution | | Amount | Notes | | ady |
|-----------|---|--|---------------------|--------------------------------|-----------------------|------------------------------|-----------------------------------|----|--------------|---|-----|-----|
| | 7-70-22: Council Delegate Shawna Claw | | | | | | | | - | | | |
| (211583 J | Chinle Chp Bathroom Additions Project | X | Х | X | X | X | X | | | New DCD Exc Director signed budgets | 22. | X |
| Kellsby J | 2. Chinle Chp Earth and Dam Project | X | X | Х | X | X | X | \$ | 1,997,153.38 | New DCD Exc Director signed budgets | 23. | Х |
| (211585/ | 3. Chinle Chp House Renovation Project | X | X | х | Х | X | X | \$ | 800,000.00 | New DCD Exc Director signed budgets | 24. | Х |
| 211586 | Chinle Chp South Manuelito Well Traffic Study | х | х | х | х | х | х | \$ | 15,000.00 | New DCD Exc Director signed budgets | 25. | x |
| 211587/ | 5. Chinle Chp Vendor Village Project | Х | Х | Х | Х | X | Х | \$ | 37,743.69 | New DCD Exc Director signed budgets | 26. | Х |
| 21988 | 6. Chinle Chp and Office of Dine Youth | Х | Х | Х | X | Х | Х | \$ | 50,000.00 | New DCD Exc Director signed budgets | 27. | Х |
| 41589~ | 7. Chinle Chp CYEP and PEP Funding | Х | Х | Х | Х | Х | Х | \$ | 1,150,953.00 | New DCD Exc Director signed budgets | 28. | Х |
| (211590) | 8. Chinle Chp Watering Point Pavement Project | × | х | х | х | х | х | \$ | 70,000.00 | New DCD Exc Director signed budgets | 29. | х |
| K211591/ | 9. Chinle Chp Warehouse | Х | Х | х | Х | X | Х | \$ | 1,200,000.00 | New DCD Exc Director signed budgets | 30. | Х |
| | Chinle/Ft. Defiance Alcohol and Substance 10. Abuse Recovery Center - Day At A Time Club, Inc. | х | х | Х | | | х | \$ | 250,000.00 | The appendix A is not fully signed or the copy does not show the signatures. There are no budget forms included. | | |
| | 11. Chinle Chp Equipment Project | Х | х | х | X | х | х | \$ | 288,500.00 | The appendix A is not fully signed or the copy does not show the signatures. | | |
| | 12. Chinle Chp Wellness Center | Х | Х | х | х | х | Х | \$ | 750,000.00 | The appendix A is not fully signed or the copy does not show the signatures. The budget forms do not have signatures. | | |
| | 13. Chinle Chp Emergency Funding | х | х | Х | х | х | х | \$ | 250,500.00 | The appendix A is not fully signed or the copy does not show the signatures. The budget forms do not have signatures. | | |
| | 14. Chinle Chp N8095 Road Crossing Project | х | Х | х | х | х | х | \$ | 217,490.00 | The appendix A is not fully signed or the copy does not show the signatures. The budget forms do not have signatures. | | |
| | | | | | | | Total | Ċ | 8.802.340.07 | | | |

Total: \$ 8,802,340.07

NNDOJ Initial Eligibility Determination



NAVAJO NATION DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER
Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK0214 | |
|---|--|
| Date & Time Received: 11/15/22 16: | Office of Managament a Window Rick, And |
| Date & Time of Response: 11/29/2022 5:0 | O PM |
| Entity Requesting FRF: Chinle Chapter | Government |
| Title of Project: — Chinle Chapter Waterin | ng-Point-Pavement-Project |
| Administrative Oversight: <u>Division of Com</u> r | nunity Development |
| Amount of Funding Requested: \$70,000 | 1. The State of the state of the State Sta |
| Eligibility Determination: | |
| ⊠ FRF eligible | |
| ☐ FRF ineligible ☐ Additional information requested | |
| FRF Eligibility Category: | |
| ☐ (1) Public Health and Economic Impact | ☐ (2) Premium Pay |
| ☐ (3) Government Services/Lost Revenue | |
| | |
| | |

U.S. Department of Treasury Reporting Expenditure Category: 5.15 Drinking Water: Other Water Infrastructure Returned for the following reasons (Ineligibility Reasons / Paragraphs 5. E. (1) - (10) of FRF Procedures): ☐ Missing Form ☐ Expenditure Plan incomplete ☐ Supporting documentation missing ☐ Funds will not be obligated by 12/31/2024 ☐ Project will not be completed by 12/31/2026 ☐ Ineligible purpose ☐ Incorrect Signatory ☐ Submitter failed to timely submit CARES reports ☐ Inconsistent with applicable NN or ☐ Additional information submitted is federal laws insufficient to make a proper determination Other Comments: Kristen A. Lowell Name of DOJ Reviewer:

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

Signature of DOI Reviewer:

Appendix A Per BFS-31-21

THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR GOVERNANCE-CERTIFIED CHAPTERS

Part 1. Identification of parties.

| Governance-Certified Chapter Chinle Chapter Government requesting FRF: | Date prepared: 10-19-2022 | | | | | |
|--|---|--|--|--|--|--|
| Chapter's PO BOX 1809 | phone & email: (928) 674-2052 | | | | | |
| mailing address: Chinle, AZ 86503 | website (if any); chinle@navajochapters.org | | | | | |
| This Form prepared by: Dr. Rosanna Jumbo-Fitch | phone/email: (928) 225-1658 | | | | | |
| Chinle Chapter President CONTACT PERSON'S name and little | rosanna.jumbo@naataanii.org contact persons into | | | | | |
| Title and type of Project: Chinle Chapter Watering Poir | | | | | | |
| Chapter President Dr. Rosanna Jumbo-Fitch | phone & email: (928) 225-1658/rosanna.jumbo@naataanii.org | | | | | |
| Chapter Vice-President Shawna Claw | phone & email: (928) 674-2052/sclaw@navajochapters.org | | | | | |
| Chapter Secretary: Roann Burbank | phone & email: (928) 674-2052/rburbank@navajochapters.org | | | | | |
| Chapter Treasurer: Roann Burbank | phone & email: (928) 674-2052/rburbank@navajochapters.org | | | | | |
| Chapter Manager or CSC: Walton Yazzie, Manager | phone & email: (505)910-9473/wyazzie@navajochapters.org | | | | | |
| DCD/Chapter ASO: | phone & email: | | | | | |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if) | nown): Not known | | | | | |
| document attached | | | | | | |
| Amount of FRF requested: 70,000.00 FRF funding period: 20 | D23-2025 10 1 33-9(30/35 document attached | | | | | |
| Amount of FRF requested: 70,000,00 FRF funding period: 20 | D23-2025 10 1 33-9 35 35 indicate Project starting and ending/deadline date | | | | | |
| Amount of FRF requested: 70,000,00 FRF funding period: 20 | 023-2025 10/1/22-9/30/05 | | | | | |
| | indicate Project starting and ending/deadline date | | | | | |
| Part 2. Expenditure Plan details. (a) Describe the Program(s) and/or Project(s) to be funded, including how | indicate Project starting and ending/deadline date withe funds will be used, for what purposes, the location(s) to be served, ent Project includes construction of a paved attering point provides potable water for the Chinle libe used to pave the driveway to the watering cated within the Chinle Chapter compund, map is | | | | | |
| Part 2. Expenditure Plan details. (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed: Chinle Chapter Government Watering Point Pavemes surface by the Chinle Chapter watering point. The watering and surrounding communities. The funds will point. The watering point pavement project will be loprovided. The COVID-19 related needs of providing | indicate Project starting and ending/deadline date withe funds will be used, for what purposes, the location(s) to be served, ent Project includes construction of a paved attering point provides potable water for the Chinle libe used to pave the driveway to the watering cated within the Chinle Chapter compund, map is | | | | | |
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⁽c) A prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s) or Project(s) by December 31, 2026:

<u>APPENDIX A</u>

| Chinie Chapter Government Watering Point Pavement Project timeline: Chinie Chapter resolution 10/17/2022, Navajo Nation and DOJ review submissions Winter 2022, Proposals Spring 2023, | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Contract Award Summer 2023, Construction Fall review timeline. | 2023. Challenges would include Navajo Nation | | | | | | | | |
| isview timeline: | | | | | | | | | |
| | ☐ document attached | | | | | | | | |
| (d) Identify who will be responsible for implementing the Program or F | | | | | | | | | |
| Chinle Chapter Government will be responsible for | r implementing the project. | | | | | | | | |
| | | | | | | | | | |
| | document attached | | | | | | | | |
| prospectively: | costs for the Project once completed, and how such costs will be funded | | | | | | | | |
| Chinle Chapter Government will be responsible for completed. | or operations and maintenace costs for the project | | | | | | | | |
| | ☐ document attached | | | | | | | | |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories proposed Program or Project falls under, and explain the reason why | is in the attached U.S. Department of the Treasury Appendix 1 listing the | | | | | | | | |
| Drinking water: Other water Infrastructure 5.15 | | | | | | | | | |
| Chiala Chantay is souling 5 maling 5 managed a | Site Objete Objete and matchin untaring point | | | | | | | | |
| Chine Chapter is seeking funding for pavement of | f the Chinle Chapter only potable watering point. | | | | | | | | |
| | | | | | | | | | |
| Currently, the Chapter has deterioriating pavemer community members drive and walk to purchase | nt along the Chinle Chapter entrance, where our water. The Chinle Chapter has many Elderly that | | | | | | | | |
| Currently, the Chapter has deterioriating paveme community members drive and walk to purchase purchase and load water. The funds used would lead to the control of the cont | nt along the Chinle Chapter entrance, where our water. The Chinle Chapter has many Elderly that benefit the members by having access to a potable | | | | | | | | |
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Appendix J:
Project Budget
Summary
Per
CJN-29-22

THE NAVAJO NATION PROJECT BUDGET SCHEDULE

| PART I. Business Unit No.: New | | | | | | | | | | | | | | | | | | | | | Ì | PAR | Ť II. | | , <u> </u> | Proje | ct Info | ımat | ion | |
|---|-----------|--------------|--------|----------|--------|-------------|-------|---------|-------|--------|---------|-------------|----------|----------|------|----------|---------|------|-------------|--------|-------------|-----------|---------|---------|--------------|---------|---------|-------------|-------|----------|
| Project Title: Chinle Complex | x Pavi | einent | | | | | | | | | | | | | | | | | | | | Proje | ct Type | 2: | Chinle | 2 Com | plex F | avem | ent | |
| Project Description Safer drive | in to v | waterii | ng poi | nt at ti | ne Chi | apter | | | | | | | | | · | | | | | | | | | rt Date | | | | 10 | 0/1/2 | 022 |
| | | | | | | | | | · | | | | | <u>-</u> | | | | | | | | Plain | ned En | i Date: | | 9/30/2 | 025 | | | [|
| Check one box: | I | Orlgin | | | | | | vision. | | | | | ation. | | | | dificat | .,,, | | | | Proje | ct Man | ager: | Wallo | n Yaz | zie | | | |
| PART III. | PAR | T JV. | Use | Fisca | al Yea | r (FY) | Quar | ters to | court | dete t | he info | omati | on bei | ow, C | = Oc | 1.; N = | Nov. | :D= | Dec., | eic. | | | | | | pacted | | | | |
| List Project Task separately; such as Plan, Design, Construct, Equip | L | | | | F | | 2023_ | | | | | | | | | | | FY | | | | | | | pro | oject e | xceed | 58 F | Y Qtr | <u>-</u> |
| as mair, besign, constitut, equip or Furnish. | | 1st Qti | r, | 2 | nd Ot | r. | 3 | 3rd Qts | | 4 | th Qtr | | 1 | st Qtr | | 2 | nd Qtr | ` | 3 | rd Qtr | | | 4th Qi | | | Date | | | | |
| Hire a Subcontracted | O. | N. | D | J | F. | M | Å | M | X | Jul | A | 9 | 0 | N | Ď | J | F | M | A | М | J | Jul | A | S | 0 | N | D | | II. | M |
| PART V. | | \$ | | | \$ | | | Ş | | | \$ | | | \$ | | | \$. | | ļ | \$ | | - | \$ | | | | | T TO | | |
| Expected Quarterly Expenditures | <u>L.</u> | | | <u> </u> | | | 70 | 0,000.0 | 00 | ! | | | <u> </u> | | | <u> </u> | ··· | | <u> </u> | | | <u> L</u> | | | <u> </u> | · : | \$70,0 | 00.00 |) | |

| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: | |
|-------------------|----------------|--|-------------|--------------|--|
| | | and the same of th | | | |

Signed

Budget

Forms 1, 2 & 4

(Other budget forms if needed)

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

| PART I. Busines | s Unit No.: | New | Program Title: | | Chapter Complex Pavement | | Division/Branch: | DCD / Executive | Branch |
|-------------------|-------------|----------------------|-----------------|---------------|--|---------------|--|--|----------------------|
| Prepared By | r:\ | Valton Yazzie | Phone | No.: | 928.674.2052 Er | mail Address: | wyazzi | e@nnchapters.org | |
| PART II. FUNDIN | G SOURCE(S) | Fiscal Year /Term | Amount | % of Total | PART III. BUDGET SUMMARY | Fund Type | (A) NNC Approved | (B) | (C) Difference or |
| NN Fiscal Recover | y Funds | FY 23-FY25 | 70,000.00 | 100% | MORNING CO. C. | Code | Original Budget | Proposed Budget | Total |
| | | 10/1/22-9/30/25 | • | | 2001 Personnel Expenses | | | | |
| | | | | | 3000 Travel Expenses | | | | |
| | | | | | 3500 Meeting Expenses | | | | |
| | | | | | 4000 Supplies | | | | |
| | | | | | 5000 Lease and Rental | | | | |
| | | | | | 5500 Communications and Utilitie | s | | AMPLEON OF THE PARTY OF THE PAR | |
| | | | | | 6000 Repairs and Maintenance | | | | |
| | | | | | 6500 Contractual Services | 6 | | 70,000 | 70,000 |
| | | | | | 7000 Special Transactions | | | | |
| | | | | | 8000 Public Assistance | | | | |
| | | | | | 9000 Capital Outlay | | | | |
| | | | | | 9500 Matching Funds | | | | |
| | | | | | 9500 Indirect Cost | | ************************************** | | |
| | | | | | | TOTAL | \$0.00 | 70,000.00 | 70,000 |
| | | | | | PART IV. POSITIONS AND VEHIC | LES | (D) | (E) | |
| | | | | | Total # of Position | ns Budgeted: | 0 | 0 | |
| | | TOTAL: | \$70,000.00 | 100% | Total # of Vehicle | | 0 | 0 | 1 |
| PART V. I HEREF | Y ACKNOWL | | | 1 | IN THIS BUDGET PACKAGE IS COMP | | CURATE. | | |
| SUBMITTED BY | | Walton Ya | | | | isa Jyn | | | |
| SODMILIED DI | | Program Manager's | Printed Name | | E | | or / Branch Chief's Pr | inted Name | - |
| | 6 | rogram Manager's Sig | × 10 | . 24 | 22 <u>St</u> | ow Jum | MFZI Branch Chief's Signa | ture and Date | Rece |
| | Pi | ogram manager s Si | majure and Date | | Olvis | | | 2/9/2023 | MAR 2 o |

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page Z of $\frac{\mathsf{U}}{\mathsf{BUDGET}}$ FORM 2

| PAR | FI. PROGRAM INFORMATION: Business Unit No.: | New | Program Name/Title: | | | Cŧ | hapter Com | olex Paven | nent | | |
|------------|---|---|----------------------|---------------|---------------------------------------|---------------|---------------|--|-----------------|-------------|---------------|
| PART | II. PLAN OF OPERATION/RESOLU | | | | | 4 | | ************************************** | | | |
| , -, ••• | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | | | | | | | · | | | | V |
| PAR. | III. PROGRAM PERFORMANCE C | RITERIA: | | 1st · Goal | | 2nd Goal | QTR Actual | 3rd Goal | I QTR Actual | 4th | QTR Actual |
| | Canl Statemants | | Ļ | POBL | Actual | Coal | Actual | 1 0041 | I Written | j. Guai | Lining |
| | Goal Statement: | | | | | | | | | | |
| | Get to the waterpoint Program Performance Measure/Ob | niorfiva: | | | | | | | | | |
| | Reconstruct water resource pavemer | • | Γ | | | | [| 1 | | | |
| | Goal Statement: | ur in agiet higgé | | | L | ' | | ' | | | L |
| 6 1 | | | | | | | | | | | |
| | Program Performance Measure/Ob | ojective: | | | | - | | | | | |
| | ₩ | • | | | | | | | | | |
| 3. | Goal Statement: | ······································ | | | <u></u> | | | | | | |
| | | | | | | | | | | | |
| | Program Performance Measure/Ob | ojective: | | | | | | | - | | |
| | | | | | | | | | <u></u> | | <u> </u> |
| 4. | Goal Statement: | _ | _ | | | | | | | | |
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| | Program Performance Measure/Ob | ojective: | - | ···· | | | | | | | |
| | | | | | | | L | <u> </u> | <u> </u> | <u> </u> | L |
| 5, | Goal Statement: | | | | | | | | | | |
| | | | | | | | | | | | |
| | Program Performance Measure/Ob | bjective: | Γ- | | · · · · · · · · · · · · · · · · · · · | | Γ | Γ | 1 | <u> </u> | ţ |
| | | | | | | | <u></u> | <u></u> | <u></u> | | <u> </u> |
| PAR | FIV. THEREBY ACKNOWLEDGE T | HAT THE ABOVE INFORMATIO Walton Yazzie | IN HAS BEEN THOROUGH | LY REVIE | WED. | _isa | Jymr | η | | | |
| | Program Man | wallon yazzie hager's Printed Name | | | Divisio | on Director | /Branch Chi | iel's Printe | | • | |
| | h 9 | × 10.2 | 4.22 | | <u>_</u> | 2000 | Am | LMUTT | FO | | |
| | Program Manag | er's Signature and Date | - L | | Division | | ranch Chief | | | • | |
| | . 123.201 018149 | | | ··· | | | | = 7 | 19/201 | 23 | |
| | | 100 | 138123 | | | 1/2 | | 4 | 1/201 | - | |

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

| | ROGRAM INFORMATION: Program Name/Title: | Chapter Complex Pavement | Business Unit No.: | New | |
|---------------------------|--|---|--------------------|--|---|
| PART II. (A) | DETAILED BUDGET: | (B) | 31410 | (C) | (D) |
| Object Code (LOD 5) | | Object Code Description and Justification (LOD 7) | , | Total by DETAILED Object Code (LOD 6) | Total by MAJOR Object Code (LOD 4) |
| 6500 6960 6990 | Contractual Services Subcontracted Services Subcontracted Services | ntractor to provide Chinie Chapter | Watering | 70,000 | 70,000 |
| | | | ATOT | i. 70,000 | 70,000 |

* po] 3/31/23

LDD 6-

Chapter Resolutions and Other Supporting Documents

Chinle Chapter Government

THE NAVAIO NATION

Dr. Rosanna Jumbo-Fitch

Shawna Claw

RoAnn Burbank

PRESIDENT

Eugene Tso COUNCIL DELEGATE VICE PRESIDENT

SECRETARY/TREASURER

Oscar Bia

GRAZING COMMITTEE MEMBER

RESOLUTION OF THE CHINLE CHAPTER **NAVAJO NATION** CHIN-OCT-22-079

APPROVING THE SELECTION OF THE CHAPTER WATERING POINT PAVEMENT PROJECT FOR THE INCLUSION ON THE CHINLE CHAPTER DELEGATE REGION IN THE AMOUNT OF \$70,000.00.

WHEREAS:

- 1. Pursuant to Navajo Nation Code, Section 4001 (d) and 4028 (2), (b) the Chinle Chapter is established and certified as a local government entity of the Navajo Nation vested with the authority to review all matters affecting the chapter and submit appropriate recommendations to the Navajo Nation government of other local agencies by resolutions; and
- 2. To support the efforts of the Navajo Nation to mitigate the effects of the COVID-19 Pandemic, the American Rescue Plan Act (ARPA) Fiscal Recovery Funds were allocated to develop the basic infrastructure to improve lives of people who have lived without water, electricity and "basic services to support their daily activities, health, and welfare"; and
- 3. The Navajo Nation Council approved CIN 29-22, in response to the COVID-19 Pandemic in the best interest of the people: "An Action Relating to the Naabik syati! Committee and Navajo Nation Council; Allocating \$1,070,298,867 o. Navajo Nation Fiscal Recovery Funds; Approving the Navajo Nation Fiscal Recovery Fund Expenditure Plans for Chapter Assistance; Public Safety Binergency Communications, E911, and Rural Addressing Projects; Cyber Security Public Health Projects; Economic Development Projects; Hardship Assistance; Water and Wastewater Projects Broadband Projects; Home Electricity Connection and Electricity Capacity Projects; Housing Projects and Manufactured Housing Facilities Bathroom Addition Projects; Construction Contingency Funding; and Reduced Administrative Funding"; and
- Administrative Funding"; and

 4. The Chinle Chapter Government has attended several meetings; with Navajo Nation Division of Community Development, Navajo Tribal Utility Authority and the Fiscal Recovery Fund Office; and

 5. The eligible attached Exhibit: Chinle Chapter Watering Point Pavenient was selected as a Project to be included on the Navajo Nation Council Delegate Engene Tso Chapter Region in the amount of 70,000.00 for the Chinle Chapter; and

 6. The total amount for Chinle Chapter Delegate Region is \$ 8,802,840.00.

NOW, THEREFORE BEIT RESOLVED THAT:

1. The Chinle Chapter Government hereby approves the selection of Chinle Chapter Watering Point Pavement was a selected Project to be included on the Navajo Nation Council Delegate Eugene Tso Chapter Region in the amount of \$70,000.00.

CERTIFICATION

We hereby certify that the foregoing chapter resolution was duly considered by the Chinle Chapter at a duly called meeting at which time a quorum was present. A motion was made by Myran McLaughtin and seconded by Walton Vazzie and the same was passed by a vote of 6 in favor, 2 opposed, and 2 17th day of October, 2022.

Dr. Rosanna Jumbo-Fitch, President

Shawna Claw, Vice President

chinle@navajochapters.org F: (928) 674-2079

RoAnn Burbank, Secretary/Treasurer

Chapter Pavement Budget

| Pavement to Watering Point | \$ 55,000.00 |
|------------------------------|-----------------|
| Concrete Sidewalk for Access | \$ 5,000.00 |
| General Conditions | \$ 10,000.00 |
| *** | \$ 70,000.00 |

11/10/22, 8:36 AM Google Earth

